Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
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| 10799486 | BRADLEY, TIMOTHY GRAHAM | | | | | | | |
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| Examiner | Art Unit | | | | | | | |
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| JASON S UHLENHAKE | 2853 | | | | | | | |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | |
|----------------|------|------------|---------|-----------|---------|------------------------------|---|-----------------|--|--|-------------|--|---|--|
| CLASS SUBCLASS | | | | | CLAIMED | | | | | | NON-CLAIMED | | | |
| 347 55 | | | | В | 4 | 1 | J | 2 / 06 (2006.0) | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | |
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| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 11 | 17 | | | | | | | | | | | | |
| | 2 | 12 | 18 | | | | | | | | | | | | |
| 2 | 3 | | 19 | | | | | | | | | | | | |
| 3 | 4 | 13 | 20 | | | | | | | | | | | | |
| | 5 | | 21 | | | | | | | | | | | | |
| | 6 | | 22 | | | | | | | | | | | | |
| | 7 | 14 | 23 | | | | | | | | | | | | |
| 4 | 8 | 15 | 24 | | | | | | | | | | | | |
| 5 | 9 | 16 | 25 | | | | | | | | | | | | |
| 6 | 10 | 17 | 26 | | | | | | | | | | | | |
| 7 | 11 | 18 | 27 | | | | | | | | | | | | |
| 8 | 12 | 19 | 28 | | | | | | | | | | | | |
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| /JASON S UHLENHAKE/ Examiner.Art Unit 2853 | 02/27/2009 | Total Claims Allowed: | | | |
|--|------------|-----------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | | | | |
| /Julian D Huffman/ Primary Examiner.Art Unit 2853 | 02/28/2009 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 1 | | |

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